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Daniel L. Palmer

County Manager

Linda M. Wolf

Purchasing Agent

TO: All Bidders

FROM: Linda Wolf, CPA, Purchasing Agent

DATE: March 12, 2019

SUBJECT: Addendum #1 ELECTRIC FORKLIFT

This Addendum, issued to bid document holders of record, indicates changes to the bid documents for the *Electric Forklift* Bid Opening March 27, 2019.

Please change the second bullet under EQUIPMENT: Minimum or equivalent to these specifications to:

"36 Volt Battery System Including Battery and Charger"

END OF ADDENDUM # 1